



CITY HALL, 730 TOPEKA AVENUE

**REGULAR MEETING AGENDA**

Monday, March 2, 2020

7:00 p.m.

**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting Minutes of February 17, 2020

**3. CONSENT AGENDA**

- a. Approval of Bills

**4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Gene Hirt, Resident

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Audit Representation Letter
- b. Audit Presentation
- c. Finance Bids
- d. Handheld Purchase

**7. NEW BUSINESS**

- a. Annual KDWPT Assurance Statement
- b. Annual Insurance Renewal
- c. Annual Modern Air Maintenance Agreements for City Hall and Community Center
- d. Grasshopper Mower Purchase
- e. PD Breathalyzer Repair Estimates
- f. Easter Egg Hunt Donation
- g. Musco Lighting Specs

**8. STAFF REPORTS**

- a. Police
- b. Public Works
- c. Planning and Zoning
- d. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSION**

**11. ADJOURN** Monday, March 16, 2020 at 7:00 p.m. for Regular Meeting.

Next Ordinance Number - 836    Next Resolution Number – 20-02    Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.